## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Semi-Annual

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Frank Priestley year ending P.O. BOX 4848 1-5-2007 Pacatello, ID 83205-4848 (Mo.) (Day) (Yr.) 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Amount Date Place Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS IDAKO FARM BUREAU FEDERATION NO. 1P.D.BOX 4848 POCATELLO, ID 83205 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or or personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official or for or on behalf of any Legislator.								lie or Executive Official.
Item	Subje			ion, the number of the Senate	ne of L	LEGISLATIVE SUB		
5 Subject	the Le	obbyist w	as supporting or op	legislative activity in which posing.  Appropriation Bill Number	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
01.04.07. 09.11.12. 14.15.16. 22.23.26 28.29	7.08. H405,H407,H410,H411 2.13. H412,H420,H441a,H422a, 6.17. H439,H450,H461,H470,		17,H410,H411 20,H441a,H422a, 56,H461,H470, 480,H508a,H658, 677,H678,H679,H680, 99,H465,H469,H484, 14,H515,H516,H517, 29,H543,H544,H545, 55,H568,H593,H594, 98,H600,H603,H661, 35a,H820,H850,H874, 85,H800,HCR62, LIM1,HIM12, LIR2,S1257,S1259, 1274,S1276,S1279, 1292,S1293,S1294, 1300aa,S1301,S1308, 1311,S1312,S1353, 1318,S13159,S1364, 61387,S1393,S1396, IM113,SJM115, SJM118, SJM118, SJM118,	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	con	tract bid		necision, procurement, inicial services agreement or opposing.	L	ERTIFICATION: 1 hereby certify the orrect statement in accordance with S  Hand Jacob  obbyist signature		
					_	mployer No. 1 signature		Date
					E	mployer No. 3 signature		Date
					J	mployer No. 4 signature		Date